

**SEPTEMBER 2018**

# PROCLAMATION

## *First Judicial District Bar Association*



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2018-2019

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Golf *Jon Bradley*  
Law Day *Magistrate Marianne Tims*  
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Mock Trial *Jennifer Melton & Jenna Reulbach Kruszka*  
Nominating *Ryan Hutton*  
Professionalism *Barry Meinster*  
Website *AnnMarie Spain*

EXECUTIVE DIRECTOR *Vicki Malara*

1st Judicial District Bar Association  
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303-279-5568 Phone and Fax  
Web Site: [1stjd.org](http://1stjd.org)  
FB: 1st Judicial District Bar Association



## PRESIDENT'S COLUMN

JOE LUSK

### SERVICE

Last month, many of us paused to reflect on the life of Senator John McCain, and his commitment to service to our nation. He authored the following, which was published ten years ago (September 11, 2008) in Time magazine:

Every day, people serve their neighbors and our nation in many different ways, from helping a child learn and easing the loneliness of those without a family to defending our freedom overseas. It is in this spirit of dedication to others and to our country that I believe service should be broadly and deeply encouraged.

Senator McCain's recent farewell statement cited to what he termed "America's causes" of "liberty, equal justice, respect for the dignity of all people". I think that regardless of our political affiliation, we can all agree with Senator McCain's belief that these causes should be celebrated and that "service should be broadly and deeply encouraged."

Your First JD Bar Association is committed to fostering the spirit of service to others every year. Among other things, the First JD sponsors Pro Bono and Law Days, in which attorneys volunteer their time at the courthouse to meet with community members who have legal questions. The First JD supports Metro Volunteer Lawyers, an organization that provides free legal services to indigent clients in our District, and Court Support Jeffco, an organization assisting Jefferson County's problem-solving courts. The First JD supports other local charities with grants, which are awarded in years when there is room in the budget to do so. These efforts are consistent with the First JD's purposes as stated in the Bylaws, which include "facilitat[ing] and improv[ing] the provision of legal services to the community . . ." and "administer[ing] the budget for professional, social and community-oriented purposes."

As Colorado attorneys, each one of us took an oath that includes the following promise: "I will use my knowledge of the law for the betterment of society and the improvement of the legal system[.]" We lawyers can (and many of us do) serve in a variety of ways, including taking on matters and clients *pro bono publico*, serving on charitable boards and committees, and volunteering for Law Day and other community events. If you are interested in service opportunities in the future, I encourage you to contact the Law and Pro Bono Days coordinator, Brigitte Smith ([brigitte.smith@judicial.state.co.us](mailto:brigitte.smith@judicial.state.co.us)), Metro Volunteer Lawyers Legal Services Coordinator, Robin Van Atta ([robin@denbar.org](mailto:robin@denbar.org)), Court Support Jeffco ([ct.spt.jeffco@gmail.com](mailto:ct.spt.jeffco@gmail.com)), or a charity of your choice.

If you are involved in a charity that you would like our members to know more about, feel free to reach out to me or a board member and let us know about your organization.

# CLASSIFIED ADVERTISING

## FULL TIME ATTORNEY

Arvada firm is seeking a **full time attorney** with experience in litigation and family law.

The position would also practice in the areas of real estate, business law and probate.

Our firm has a busy suburban practice with strong potential for growth and partnership.

Please send resume to [bobfrie@frieandtdt.com](mailto:bobfrie@frieandtdt.com).

## FULL TIME ASSOCIATE

Southwest Littleton firm is seeking a full time associate with two to five years of experience. We are a general litigation firm with the majority of our cases in family and juvenile law.

Please send resume to [sherry@lawpickard.com](mailto:sherry@lawpickard.com).

## OFFICE SPACE FOR LEASE PROFESSIONAL BUILDING

**6595 West  
14th Avenue,  
Lakewood, 80214**

One upstairs suite (two rooms)  
approx. 850 sq. feet

Easy access to all courts  
Cable/Internet available  
Two conference rooms available  
Non Smoking  
Copier & Fax machine available  
Full Kitchen available

Ron Servis 303.237.5020  
Charles Cuchiara 303.234.1418

## INVERNESS OFFICE SPACE

We have 4 furnished/unfurnished offices available, \$500-1000/month, month-to-month or long-term basis. Amenities include:

Telephone answering, internet, 3-4 shared conference rooms, beautiful waiting area, full kitchen, ample free parking, private patio, locker room/showers, potential for staff workstations, and access to separately billed high speed copiers and postal machine. This is not an office suite, it is a deluxe, professional, high-profile firm environment located directly on the Inverness golf course.

Contact [Sfitzke@sfhlaw.net](mailto:Sfitzke@sfhlaw.net)  
for more information.

**2018 1<sup>st</sup> JD Bar Association Golf Tournament**  
**TO BENEFIT JEFFCO COURT SUPPORT**

**JOIN MEMBERS OF THE COLORADO SUPREME COURT  
THE JEFFCO BENCH  
&  
1ST JD MEMBERS AND NON MEMBERS**

**Make your reservations now. All are welcome. The course is closed to the public and Hiwan Golf Club goes out of their way to make this a memorable event**

***Monday, October 8, 2018***  
**Hiwan Golf Club**  
**30661 Clubhouse Lane, Evergreen, CO 80439**  
***Shotgun start at 10 am***

***Cost: \$100 per golfer***  
***Sponsor: \$200 per hole***

***Free lunch and beer***  
***Choice of two Flights***

**1<sup>st</sup> Flight**-Traditional Scramble event

**2<sup>nd</sup> Flight**-Each player plays their own ball. The two best net scores per hole are scored for the foursome with a maximum score of triple bogey. Players selecting the second flight must submit current GHIN Indexes with their registration.

**To register send names and Flight information for each player to [admin@1stjd.org](mailto:admin@1stjd.org)**

**To pay with a credit card, call the number below.**

**To pay by check, make payable to 1<sup>st</sup> JD Bar Assn. and send to PO Box 1733, Wheat Ridge, CO. 80034.**

**Questions? Call Vicki at 303-434-2501**



## SAVE THE DATE

Tuesday, November 13, 2018  
12:00-1:00

COURT OF APPEALS JUDGES  
Judge Rebecca Freyre  
&  
Judge David Furman

More information to come

## SAVE THE DATE

Tuesday, December 11, 2018  
12:00-1:00

FAMILY LAW CLE

12:00-1:00

More information to come

Tuesday, October 9, 2018  
12:00-1:00 p.m.

Jefferson County Courthouse  
100 Jefferson County Parkway  
Lookout Mountain Room  
Member Lunch & CLE \$20  
Non Members Lunch & CLE \$25  
No Lunch & CLE \$10

## Generational Approaches to Professionalism

Presented by  
*Barry Meinster*  
&  
*Kendra Beckwith*

RSVP to:

<http://1stjd.org/events/#!event/2018/10/9/generational-approaches-to-professionalism-presented-by-barry-meinster-kendra-beckwith>

or

[admin@1stjd.org](mailto:admin@1stjd.org)

Application for CLE credit pending

## MOCK TRIAL

### It's that time of year to mark your calendar for the 2019 First Judicial District High School Mock Trial Tournament.

The tournament will be held Tuesday through Friday, **February 5th, 6th, 7th, & 8th**. Each day, one round of competition will be held, starting at 3:00 p.m. and ending at approximately 5:00 p.m. Judges need to arrive by 2:30 p.m. All trials will be held at the Jefferson County Courthouse, 100 Jefferson County Parkway, Golden, Colorado. We will likely need 25 to 28 judges for every day of the competition. We have six to seven teams participating this year and will hold six rounds and a practice round every day of the competition. If you know of anyone who might be interested in helping out, please pass along this email.

If you can help, please reply to [jenmilton99@yahoo.com](mailto:jenmilton99@yahoo.com) and let me know which date or dates you are available and willing to judge. When you reply, also let me know if you are willing to act as the presiding judge, if you have any potential conflicts with any of the high schools, and whether you'd like to be assigned to the same panel with a specific colleague. We will do our best to accommodate your requests. I will send you a confirmation email letting you know which date or dates you have been assigned to and I will provide you with more information about the event. We have been fortunate in the past to have a few volunteers who are willing to volunteer for more than one day of competition, so if you send me two or more dates, I will assume that you are willing to judge on each of those days.

As always, thanks in advance for your assistance. We could not host this competition without the help of numerous people.

# FIRST JUDICIAL DISTRICT BAR ASSOCIATION JUDGES & AWARDS BANQUET

See the newsletter in early October for some great pictures of this event.

## SAVE THE DATE

OPEN HOUSE  
December 6, 2018

Location, time and sponsors  
will be published soon.



# NEUTRALS YOU KNOW, PROFESSIONALS YOU CAN TRUST.

Samuel Gordon, Esq.  
Elaine A. Wohlner, Esq.  
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Hon. John P. Leopold  
Hon. Harlan R. Bockman  
Hon. William F. Downes  
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