# PROCLAMATION **First Judicial District Bar Association MAY 2022**

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**1st Judicial District Bar Association** PO Box 1733 Wheat Ridge, CO, 80034 303-279-0753 Phone and Fax Web Site: 1stjd.org FB: 1st Judicial District Bar Association



# IN THIS ISSUE

#### Law Day

JEFFCO MEDIATION CENTER

OFFICE FOR LEASE -7400 WADSWORTH

JAMS -NEUTRALS YOU KNOW, PROFESSIONALS YOU CAN TRUST

Bookcases and Law Books—Free

CLE July 12-Legislative Status CLE August 9– Judges Roundtable Judges and Awards Celebration

## **Referrals needed for a Study**

Re: Is there a need for an assisted living facility for those involved in the criminal Justice system.

Golf Tournament—September 22- Sign up now

# Law Day 2022

**The President's column** will return next month. In it's place here are pictures from the May 16 Law Day. Thank you to the attorneys we were able to photograph along with all the others who contributed.

# Next Law Day is October 25





Paul Danborn



**Preston Branaugh** 



George Bailey







Michael Arndt

Alan Hendrix



# JEFFCO MEDIATION CENTER.

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## **OFFICE FOR LEASE**

Office for lease at 7400 Wadsworth Blvd., #101 with conference room + pantry. Best for one lawyer but room for two + secretary + file room. A solo lawyer is retiring and his entire office contents are available. You may lease a fully furnished law office with high quality desk, credenza, file cabinets and bookcases. Or, you may wish to purchase those items without leasing the office space. **Call or email Bob Frie, 303 420 1234**, <u>bob-frie@friearndt.com</u>

# NEUTRALS YOU KNOW, PROFESSIONALS YOU CAN TRUST.

Samuel Gordon, Esq. Elaine Wholner, Esq. Hon. Jim S. Miller Hon. John P. Leopold Hon. William F. Downes Collie E. Norman, Esq. Richard P. Myers, Esq. Hon. Norman D. Haglund Kenneth Bennington, Esq. Hon. Christopher C. Cross Hon. C. Scott Crabtree Frederick B. Skillern, Esq. Lawrence M. Vogel, Esq. Florine L. Clark, Esq. Julie T. Waggener, Esq. Gary B. Blum, Esq. Kathy L. Seidel, Esq. Steven C. Choquette, Esq. Hon. Kurt A. Horton Hon. Robert McGahey, Jr. Hon. John W. Madden

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# BOOKCASES AND LAW BOOKS- FREE

After 52 years of practice, we are merging our law practice with that of Doug Turner, Esq. We have available for someone, at no cost, custom made oak bookshelves which hold our Pacific and P2d volumes through 1993 and other volumes. They are what they are; a decoration item(s). They are a constant discussion item in our conference room and of course, we have read them all! **Free to whoever wants to haul them off in the next 3 to 4 months.** 

SAMUEL J. OWEN, P.C. Samuel J. Owen, P.C. info@yourestate.com www.yourestate.com (303) 271-0222 -Fax: (303) 271-0101







# JULY 12,2022

Legislature Status with Tyler Mounsey Director of Legislative Relations

Tyler will be virtual and the CLE will be in person. Mark your calendars, More information to follow

#### GOOD NEWS FROM STEVE COOK, CLE CHAIR

Steve has been working with Judge Pilkington and Courthouse administration to bring back the **Judges Roundtable Luncheon** in person.

Mark your calendars for **Tuesday, August 9** More information to follow

# JUDGES AND AWARDS CELEBRATION

The Banquet Committee has determined that a grand event for 2022 is not feasible due to the lack of appropriate banquet space. Watch for information about a 2023 spring banquet that will be worth the wait.

#### SEEKING REFERRALS FOR OUR STUDY From David R . Jones Decker & Jones

I chair a subcommittee with the CJCC Criminal Justice Coordinating Committee where we are trying to assess what the need would be for an assisted living facility for those involved in the criminal justice system. We wonder if there is a fair number of defendants either in custody or out, that are **not able to care for their daily needs due to either a physical or mental disability/condition.** Participants will be interviewed by an intake worker and an assessment tool will be completed. The assessment will be one interview and the information will be destroyed after the data is used. If any 1<sup>st</sup> Judicial attorneys currently have clients like this on their case load who are charged in Jefferson County, please have them contact me at **303-573-5253.** 

DAVID R. JONES DECKER & JONES 2025 York Street Denver, CO 80205 Ph: 303-573-5253 Fax: 303-573-5257 DRJones@DeckerJonesLaw.com

# 2022 1<sup>st</sup> JD Bar Association Golf Tournament For the Benefit of CASA

# Thursday, September 22, 2022 Hiwan Golf Club 30671 Clubhouse Lane, Evergreen, CO 80439 11:00 Check-In/Lunch and 12:00 Golf Cost: \$150 per golfer Free lunch and beer

This year we will again be hosting a **Happy Hour** open to golfer and non-golfers alike. Come enjoy the fresh air, hang out with the resident elk and enjoy appetizers and drinks - **5:30-7:30** 

Registered golfers- Happy Hour is included in your entry fee Non golfers—cost for hors d'oeuvres & cash bar \$25 per person

#### **GOLF SPONSORSHIP – \$300**

In lieu of hole sponsors we will be providing the golfers a packet of information upon arrival which will include a cover sheet listing all sponsors. We believe this allows for more attention to who our sponsors are than a sign at the hole. If you sponsor at this level, your sponsorship will also be included in the Proclamation after the tournament.

#### FULL TOURNAMENT SPONSORSHIP-\$1000

2 Free Golfers and one month full page ad in the Proclamation

**FLIGHT**: The score that you have on a hole dictates which tee box you hit off on the next hole. All teams start on the middle tees and then your score determines which tee box you hit from on the next hole, i.e. every par you stay at the same tee box on the next hole. Birdie, you move back. Bogey, you move forward. The only 3 tees we would use would be front back and middle.

**Questions**-contact Chris Radeff at 303-985-8787 or <u>radeff@rhfamlaw.com</u> Should the entire tournament be canceled due to weather or health requirements, all sponsors will have the option of obtaining a full refund or donating all or a part of their sponsorship to CASA.

#### **REGISTER FOR GOLF HAPPY HOUR OR SPONSORSHIPS AT:**

https://1stjd.org/events/#!event/2022/9/22/2022-1st-jd-bar-association-golf-tournament-happy-hour \_and-sponsorship-for-the-benefit-of-casa

If you are registering a team, send the team members names to <a href="mailto:admin@1stjd.org">admin@1stjd.org</a>

