

# PROCLAMATION First Judicial District Bar Association

**AUGUST  
2025**



## MISSION STATEMENT

The purposes of the Association shall be to enhance the practice of law within Gilpin and Jefferson County, to promote professionalism and the administration of justice, to encourage legal education, to uphold the honor and dignity of the bar, to cultivate cordial relations among the legal communities of the 1st JD, to perpetuate the history of the profession and the memory of its members, to facilitate and improve the provision of legal services to the community, and to administer the budget for professional, social and community-oriented purposes.

### 2025-2026 1ST JD BAR ASSOCIATION BOARD OF TRUSTEES

#### EXECUTIVE COMMITTEE

Joseph Maher, President Elect  
Magistrate Nic Campbell, President Elect  
Ali Brady, Secretary Treasurer

#### BOARD OF TRUSTEES

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PO Box 1733  
Wheat Ridge, CO 80034  
303-279-0753 Message and Fax  
Web Site [1stjd.org](http://1stjd.org)

Presidents Column  
Membership Dues Reminder

*ADVERTISING  
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*MOUNTAIN RESOURCE CENTER  
OFFICE SPACE GOLDEN  
OFFICE SPACE GENESEE*

Member Spotlight Judge Timothy Lane

Bar News  
CLE Professionalism Committee

Volunteers needed for Fall Swearing-In 1st  
JD Table, October 27

Region 2 Vice President Vacancy

Golf Event

Judges & Awards Reception

Jeffco Resources  
Call for Participation

Jeffco Court News

Pro Bono Day



## PRESIDENTS COLUMN

### JOSEPH MAHER

Q: What does a nosy pepper do?

A: Gets jalapeno business.

I hope that caught your attention.

School is starting, summer vacation is ending, and I am hoping the Farmer's Almanac's prediction for a cold and snowy winter is true. More importantly, I am very excited for the upcoming year with the 1<sup>st</sup> JD. The bar association has plans to continue to provide activities for membership to look forward to and deliver resources that our members find relevant and helpful.

Q: Why did the student eat his homework?

A: Because the teacher told him it was a piece of cake.

Looking forward to the next year! Best, Joe Maher

Q: What did the envelope say to the stamp?

A: Stick with me and we'll go places!

**REMINDER–** This is the Membership Dues renewal period. If you have not paid your membership dues you will soon be dropped from CBA and your local bar, 1st JD Bar Association. *We hope you find value in your membership and look forward to working with you this year.*

**As always, If you have any questions about your membership options at 1st JD, contact us at [admin@1stjd.org](mailto:admin@1stjd.org).**

Renew your dues with the CBA by applying online at [cobar.org/membershipapplications](http://cobar.org/membershipapplications), or contact the CBA membership team at [membership@cobar.org](mailto:membership@cobar.org) or 303-860-1115.

# ADVERTISING

## NEUTRALS YOU KNOW PROFESSIONALS YOU CAN TRUST

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### OUR MISSION OUR VISION

We engage our community with essential services that  
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• Job Training and Workforce Services • Free Mental Health and Wellness Classes  
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NEED HELP?



BE A VOLUNTEER



[www.mrcco.org](http://www.mrcco.org)

*Located in Conifer Colorado, Mountain Resource Center is the only agency along the Highway 285 corridor that provides multiple, related services for low-income Western Jefferson and Eastern Park County residents.*

# ADVERTISING

## **GENESEE LAW OFFICE SPACE FOR LEASE**

*One opening in a space with four attorneys*

*602 Park Point Drive #240,  
Golden, CO 80401.*

*Large office furnished or unfurnished with full  
windows and a west view of front range. 15  
minute drive to Jeffco. 25 minute drive to  
Denver District. Phone and Internet  
provided. \$800 monthly.*

*This office is right next-door to the Chart  
House. Great happy hour.*

*Contact Deborah at 303-273-2923*



## **OFFICE SUITE AVAILABLE FOR RENT**

**2201 Ford St., Golden**

**Please call Jon Bradley  
if interested**

**303-384-3284**

**FREE ADS for  
First JD Members**

**Office Space  
Staffing needs  
New firm members**





## MEMBER SPOTLIGHT JUDGE TIMOTHY LANE

Greetings from Narnia! For those that don't know, "Narnia" is the clerk's office nickname for Gilpin County; where everything is covered in white and strange things happen. As the Gilpin County Judge, I have a front row seat to witness this phenomenon.

A native of Golden Colorado, I have always had a connection to the 1<sup>st</sup> Judicial District. After graduating from The Colorado College, I decided the best way to prepare for law school was to take a gap year and spend it as a lifeguard and pool manager for the City of Lakewood. It worked out and I met my wife at that job. Our 25<sup>th</sup> anniversary is later this year.

I attended law school at the University of Michigan where I had the honor of taking criminal procedure from the great Yale Kamisar; sometimes referred to the "Father of Miranda."

After the cold years in Michigan (yes, I think Michigan is colder than living here at 9,000'), I returned to Golden to work in the 1<sup>st</sup> Judicial District Attorney's office. Over the next 15 years, I tried all manner of cases from speeding charges to a number of 1<sup>st</sup> Degree murder prosecutions. I followed that with eight years as the Legislative Liaison and Policy Analyst for the Colorado District Attorney's Council. I worked closely with legislators and other stakeholders to enact responsible criminal justice reforms. In late 2023, Governor Polis appointed me to the bench.

My wife and I love living in Gilpin County with all its beauty, wildlife, outdoor recreation, and history. I spend my spare time hiking, golfing, scuba diving, skiing, undergoing orthopedic surgeries, and reading good books.

Please come up the hill and say "hi" to the small but proud part of the 1<sup>st</sup> JD. We'd love to see you! And you can play a little poker while you're here.



Big Sky  
Judge Lane and wife



## BAR NEWS

### 1ST JD BAR ASSOCIATION CLE/PROFESSIONALISM COMMITTEE



Looking for members interested in joining the CLE/Professionalism Committee.

Respond to [admin@1stjd.org](mailto:admin@1stjd.org)

**Committee Responsibilities:** The Committee is responsible for recruiting presenters for relevant topics for the practice of law in all areas. The Committee hosts lunch-hour CLE's in person and with an option for Zoom.

#### BRIGHT SHINY FACES REQUESTED

Help us spotlight the 1st JD Bar Association at the **Swearing In Ceremony on October 27 at 3:30 at Boetcher Concert Hall**. The bar will have a table at the ceremony to spread the word about the benefits of 1st JD membership-Such as Free CLE'S, Judges Roundtable CLE, Golf Tournament, Judges and Awards Reception and *coming soon* -new opportunities to meet the board, the bench and 1st JD members at multiple events this year. If you are interested, let us know at [admin@1stjd.org](mailto:admin@1stjd.org)



#### Executive Council

CBA  
Colorado Bar Association

#### Region 2 Vice President Vacancy

The CBA Executive Council is looking for applicants from Region 2 (Adams-Broomfield, Arapahoe, Aurora, Douglas-Elbert, and 1st JD) to fill the remainder of the two-year term as Regional Vice President as per Section 8.8 of the CBA Bylaws. The duties for this position are outlined in Bylaws under Section 7.3(e). If you are interested in serving, please complete an **application** by September 1st. Please contact **Jessica Lindzy** if you have any questions.

[jlindzy@cobar.org](mailto:jlindzy@cobar.org)

# **1ST JD BAR ASSOCIATION GOLF TOURNAMENT FOR THE BENEFIT OF CASA**

**Thursday, September 18, 2025**

**Hiwan Golf Club**

**30671 Clubhouse Lane, Evergreen, CO 80439**

**11:30 Check-In**

**12:30 Lunch and Shotgun Start**

**Event open to all levels of experience**

**Golfers over 40 \$190**

**Golfers under 40 \$175**

**Includes lunch, beer and golf cart**

**FLIGHT:** The score that you have on a hole dictates which tee box you hit off on the next hole. All teams start on the middle tees and then your score determines which tee box you hit from on the next hole, i.e. every par you stay at the same tee box on the next hole. Birdie, you move back. Bogey, you move forward. The only 3 tees we would use would be front back and middle. Questions— [admin@lstjd.org](mailto:admin@lstjd.org)

## **GOLF SPONSORSHIP – \$300**

In lieu of hole sponsors we will be providing the golfers a packet of information upon arrival which will include a cover sheet listing all sponsors. We believe this allows for more attention to who our sponsors are than a sign at the hole. If you sponsor at this level, your sponsorship will also be included in the Proclamation after the tournament along with a one month full page ad in the Proclamation.

## **FULL TOURNAMENT SPONSORSHIP—\$1000**

**2 Free Golfers and a three month full page ad in the Proclamation**  
**Should the entire tournament be canceled due to weather all sponsors will have the option of obtaining a full refund or donating all or a part of their sponsorship**

## **Register**

<https://lstjd.org/events/#!event/2025/9/18/golf-tournament-for-the-benefit-of-casa>

## JUDGES AND AWARDS RECEPTION

Saturday, October 11, 2025

**RED ROCKS COUNTRY CLUB**

**16235 W Belleview Ave, Morrison, CO**

**4:00 pm**

### HONORING

INCOMING JUDICIAL BENCH

**Magistrate Ben Rounsborg**

**Magistrate Jessica Walker**

OUTGOING JUDICIAL BENCH

**Magistrate Abbey DeBoyes**

**Magistrate Joel Schaefer**



*Award of Merit*

**JOE LUSK**

*Linda T. Palmieri Award for  
Outstanding Service to Children*

**SARA WEITZ, (FORMALLY GATEWOOD)**

*Lisa Harness Memorial Award*

**GIGETTA NADEAU**

*George Holley Young Lawyer Award*

**COURTNEY BALDWIN**

*Claudia D. Miller Liberty Bell Award*

**CHELSEA SITTNER**

**Cost \$55**

Enjoy an expansive array of appetizers along with a cash bar

**Register:**

<https://lstjd.org/events/#!event/2025/10/11/judges-awards-reception>



## JEFFCO RESOURCES

### Call for Participation: Legal Services Directory for Low- and Moderate-Income Pro Se Parties

The 1st JD Bar Association, in collaboration with the 1st Judicial District Access to Justice Committee, is seeking attorneys and licensed legal paraprofessionals (LLPs) who are interested in being included in the *Legal Services Directory for Pro Se Parties with Low or Moderate Income*. This directory features legal professionals who are willing to consider clients' financial circumstances when determining fees and/or offer unbundled legal services. It is available on the [Colorado Judicial Branch 1<sup>st</sup> JD webpage](#) on the Colorado State Courts website and is also distributed at the Courthouse. If you would like to be included in the directory, please contact Anthony Pereira at [apereira@denbar.org](mailto:apereira@denbar.org) and provide the following information:

- Full Name
- Firm Name
- Phone Number
- Email Address
- Firm Website (if applicable)
- Practice Areas
- Whether you consider financial circumstances and/or offer unbundled services (you must offer at least one)
- Colorado Supreme Court Registration Number
- Please indicate if you are an LLP

We appreciate your commitment to increasing access to justice in our community.

## JEFFCO COURT INFORMATION

**5/27/25** Magistrate DeBoyes left the bench

**6/23/25** Jessica Walter will fill the vacancy created by the departure of Magistrate De Boyes.

**8/31/25** Magistrate Schaefer retiring from the bench

**9/1/25** Magistrate Kollar will be taking over the Problem Solving Court Docket

**9/2/25** Magistrate Ben Rounsborg will join the bench and take over Division Y

**9/2/25** Magistrate Sweet will take over Division V

### COURT UPDATES

Melissa Walter is the new Family court Facilitator, replacing Neal Schanz who left Judicial mid May. Melissa was previously a Self Represented Litigant Coordinator for the past 11 years.

**10/22/25** Pro Bono Day– Looking for attorneys to volunteer for a few hours at the Ask An Attorney Tables. Please reach out to Court Resource Center at [01self-help@judicial.state.co.us](mailto:01self-help@judicial.state.co.us) if you are willing to volunteer.

*Celebrate Pro Bono on  
Wednesday, Oct. 22, 2025*

*9:00 a.m. to 3:00 p.m.  
in the atrium  
100 Jefferson County  
Pkwy in Golden*

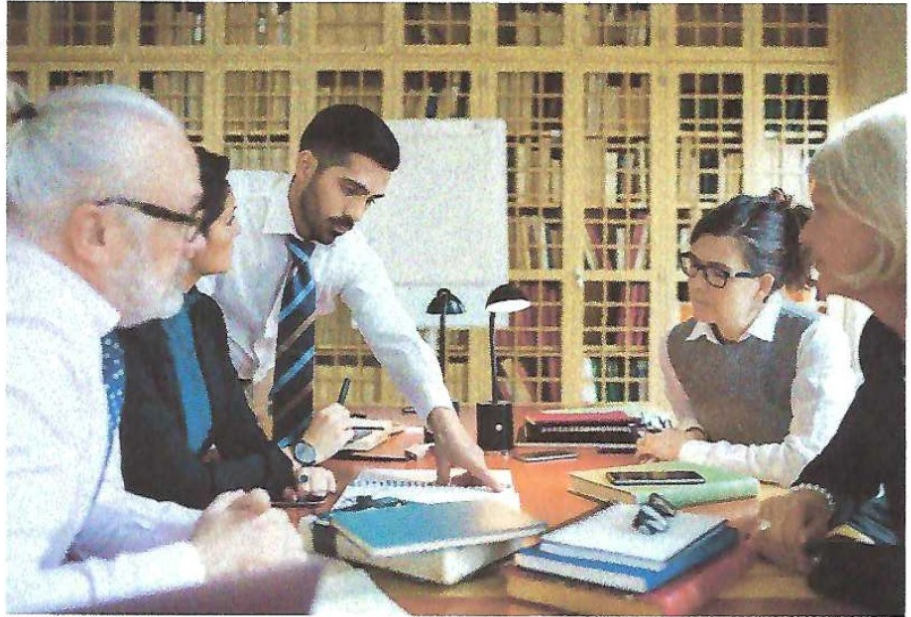
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at  
720-772-2501  
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[01selfhelp@judicial.state.co.us](mailto:01selfhelp@judicial.state.co.us)



## **MEET WITH AN ATTORNEY ABOUT YOUR LEGAL ISSUE**



### ***IN THE ATRIUM OF THE JEFFERSON COMBINED COURTS AND ADMINISTRATION BUILDING***

**Talk with an attorney for 15 minutes  
about your legal issue.**

Attorneys will be available in the following areas:

Divorce/Custody  
Child Support  
Tenant/Landlord  
Criminal/Traffic/Juvenile

Eviction  
Small Claims  
Cases about Money  
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Also featuring: Jeffco Library, Metro Volunteer Lawyers, Ask-a-Sheriff Deputy,  
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## **NO REGISTRATION REQUIRED**